

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS LAMBA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	03380
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE SCHOOL DHANI LAMBA, PO CHIMMO, TEHSIL RATIA, FATEHABAD, HARYANA - 125051
5	PRINCIPAL NAME	Mr. UGAR SAIN
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	gsss1lamba3380@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01697298055

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B1-Copy-of-Upgradation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B2-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B3-DEO-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B5-Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B6-Fire-Safety-Undertaking-by-Principal.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B7-Copy-of-Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/B8-Water-Health-Sanitatioin-Undertaking-by-Principal.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

4/28/24, 10:08 PMMandatory Disclosure Details | SARAS 5.0

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/C1-Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/C2-Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/C3-SMC-2023-25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/C4-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.pmshrigssslamba.edu.in/wp-content/uploads/2024/04/C5-Last-Three-Years-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. UGAR SAIN
2	TOTAL NO. OF TEACHERS	20
	PGT	8
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	No

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	23	52.27	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	21	65.63	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 40

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 51
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	